FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SFEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENER	AL INFORMATION					
l	Affiliation Number a	illotted by CBSE t	to the school:		<i>35303</i> 16	
	Name of the School	as per affiliation	letter of CBSE:		SHEMFORD SCHO	
3	Address of the Scho	The second secon			SINGAL FARM, PRATAPPUR, KASHIP	
1	Standard/level/class	s up to which the	school is running:		SENTOR SECONDA	
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same			VES/NO		
6	U-DISE code allotted to the school:			05120504404		
7	Name and address of the Trust/Society/ Company(under section-8 running the School as on date				MODERN ERA PUBLIC SCHOOL SOCIETY.	
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?					
9	Purpose of present application:				EXTENSION ~	
					Upgradation	
10	Location of school				In the municipal limits of metropolitan city In the municipal limits	
				-17	of city having population more than 15 Lishhs	
					In the hill areas (as per planning commission norms)	
					In the municipal limits of capital city of a scate	
•					In the municipal Initial of class-x cities	
					(3-11-1	
					On an Island The grunising	
					On an Island In the municipa Innits of a hill station In the municipal limits	

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		population less than 15 Likhs Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	NOC YES/NO V
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	NA
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	
12	is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	(ES/NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	8093 sq.mt.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED
16	Name of the Owner/Lessee of the land in respect of point-14 above:	MODERN ERA PUBLIC SCHOOL SOCIETY
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 Years 5
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO Come until
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	NO
19(a)	If yes the date of last inspection:	
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
20(a)	If yes the date of last inspection:	14/11/2021
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO Yes
21(a)	If yes the date of last inspection:	2016
INFOR	MATION REGARDING THE STAFF	
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	TES/NO.
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	VES/NO

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YES/NO Is the salary to the teachers and other employees of the school being 24 paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) HAIRMAN DR. VINEET SINGAL SHEMFORD SCHOOL (PRATAPPUR) **PART-B** (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) Date of Issuance..... This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found 2 Is the school recommended for extension/upgradation of affiliation? excension/impradation Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT:

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